

# NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

JANUARY 17, 2007  
CITY OF SAN BERNARDINO  
CITY HALL - COUNCIL CHAMBERS  
300 North D Street, First Floor  
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 383-9900 within 21 days of this notice.

**9:00 A.M.** – **CONVENE CLOSED SESSION OF THE LOCAL AGENCY FORMATION COMMISSION** – Conference Room adjacent to the San Bernardino City Council Chambers located at 300 North D Street, First Floor, San Bernardino.

## **Personnel (Government Code Section 54957)**


**Employee Evaluation – Executive Officer**

**9:15 A.M.** – **RECONVENE TO REGULAR MEETING OF THE LOCAL AGENCY FORMATION COMMISSION** – San Bernardino City Council Chambers.

## **CONSENT ITEM:**

3. Ratify Payments as Reconciled for Months of November and December, 2006 and Note Cash Receipts

## **CONTINUED ITEM:**


4.  **CONTINUED FROM NOVEMBER 15, 2006** – Consideration of: (1) Final Environmental Impact Report Adopted by City of San Bernardino for the San Bernardino General Plan Update and Associated Specific Plans (SCH No. 2004111132), as CEQA Responsible Agency for LAFCO 3050; (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 3050 – Reorganization to Include City of San Bernardino Annexation No. 360 (Arrowhead Springs Specific Plan Area) **(TO BE CONTINUED TO MARCH 21, 2007)**

The study area consists of two separate annexation areas totaling approximately 1,574+/- acres located in the City of San Bernardino's northern sphere of influence. The study areas are individually described as follows:

Area 1 - encompasses approximately 1,298+/- acres generally located north of the City of San Bernardino boundaries, east of Highway 18. The annexation area includes the historic Arrowhead Springs Hotel and grounds. The area is generally bordered by the City of San Bernardino limits on the west and parcel lines on the north, east, and south.

Area 2 - encompasses approximately 276+/- acres generally located east and west of Highway 18 in the Old Waterman Canyon area. The annexation area is generally bordered by the City of San Bernardino limits on the south and parcel lines on the west, north, and east.

## **DISCUSSION ITEMS:**

5.  Consideration of: (1) CEQA Statutory Exemption for LAFCO 3059; and (2) LAFCO 3059 – Sphere of Influence Review for San Gorgonio Pass Water Agency (Expansion) and San Bernardino Valley Municipal Water District (Reduction)

The study area is in the general vicinity of the San Bernardino National Forest, east of the community of Oak Glen.

The sphere expansion for San Gorgonio Pass Water Agency (SGPWA) encompasses approximately 10,955 acres within the San Bernardino National Forest, generally east of Oak Glen Road, north of the San Bernardino/Riverside Countyline, northwest of the City of Banning. The area includes all of Sections 19 and 30 through 32 within Township 1 South, Range 2 East, and all of Sections 22 through 29 and 32 through 36 within Township 1 South, Range 1 East.

The sphere reductions for San Bernardino Valley Municipal Water District are two separate areas located within the sphere expansion area for SGPWA. Area 1 includes the north half of Section 22 and the northwest quarter of Section 23 within Township 1 South, Range 1 East, for a total of approximately 480 acres. Area 2 includes the west half of Section 29 within Township 1 South, Range 1 East, for a total of approximately 320 acres.

6. Request for Determination of Non-District Status for San Bernardino Valley Water Conservation District Related to LAFCO 3076 – Consolidation of San Bernardino Valley Water Conservation District and San Bernardino Valley Municipal Water District
7. Review and Approval of Application Form Revisions and Amendment to Individual Notice Policy
8. Mid-Year Budget Review
9. Pending Legislation Report
10. Executive Officer's Oral Report
11. Commissioner Comments  
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
12. Comments from the Public  
(By Commission policy, the public comments period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 387-5866 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION  
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission